


# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

<p>1. Full Name and Address of Candidate</p> <p>Morris G. Guin 103 Lucas Rd. Minden, LA 71055</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p>Assessor Webster Parish</p>	<p><b>OFFICE USE ONLY</b></p> <p>Ann 1/28</p> <p>11000711</p>
<p>3. Date of Primary <u>October 22, 2011</u></p> <p>This report covers from <u>8/31/10</u> through <u>12/31/10</u></p>		
<p>4. Type of Report:</p> <p><u>180th day prior to primary</u> <u>10th day prior to general</u></p> <p><u>90th day prior to primary</u> <u>40th day after general</u></p> <p><u>30th day prior to primary</u> <u>X Annual (future election)</u></p> <p><u>10th day prior to primary</u> <u>Supplemental (past election)</u></p>		
<p>5. FINAL REPORT is: <u>Withdrawn</u> <u>Unopposed</u></p>		
<p>6. a. Name of Person Preparing Report Edward P. Labruyere, Jr.</p> <p>b. Daytime Telephone <u>318/377-0858</u></p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p>
<p><u>Morris G. Guin</u> <u>318/377-9311</u></p> <p>Signature of Candidate/Chairperson Daytime Telephone</p> <p>(To be signed by Chairperson only if report by principal campaign committee)</p>		
<p>Sworn to and subscribed before me this <u>28th</u> day of <u>January</u></p> <p>at <u>Minden</u> <u>LA</u></p> <p>(City) (State)</p>		
<p> <u>Barbara P. Land</u></p> <p>NOTARY PUBLIC - STATE OF LOUISIANA</p> <p>My Commission Expires at Death.</p>		